



ST LUKE'S

A TRADITIONAL ANGLICAN CHURCH

Welcome Home!

pentecost, commonly called whitsunday

*Anglicans customarily keep silence in the nave (worship space)
for prayer and meditation before and after worship.*

MORNING PRAYER (9:45 AM)

Opening Versicles	Book of Common Prayer, p. 7
Venite (<i>in unison</i>)	Book of Common Prayer, p. 9
Psalms 145 (<i>responsively</i>)	Book of Common Prayer, p. 520

The Lesson

(Joel 2:28-32)

[IN THOSE DAYS:] And it shall come to pass afterward, that I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even upon the menservants and maidservants in those days, I will pour out my spirit. And I will give portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the LORD comes. And it shall come to pass that all who call upon the name of the LORD shall be delivered; for in Mount Zion and in Jerusalem there shall be those who escape, as the LORD has said, and among the survivors shall be those whom the LORD calls.

Here endeth the Lesson: *Thanks be to God.*

Benedictus (<i>in unison</i>)	Book of Common Prayer, p. 14
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THE DIVINE LITURGY OF THE MASS (10:00 AM)

THE LITURGY OF THE WORD

Collect for Purity & Introit	Missalette p. 2
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The Collect of the Day

O GOD, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

The Lesson for the Epistle*(Acts 2:1-11)*

[IN THOSE DAYS:] When the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God."

Here endeth the Lesson for the Epistle: *Thanks be to God.*

Alleluia & Verse

The Gospel*(John 14:15-21)*

Glory be to thee, O Lord

[AT THAT TIME, JESUS SAID TO HIS DISCIPLES:] "If you love me, [keep] my commandments. And I will pray the Father, and he will give you another Counselor, to be with you forever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you. I will not leave you desolate; I will come to you. Yet a little while, and the world will see me no more, but you will see me; because I live, you will live also. In that day you will know that I am in my Father, and you in me, and I in you. He who has my commandments and keeps them, he it is who loves me; and he who loves

me will be loved by my Father, and I will love him and manifest myself to him." Judas (not Iscariot) said to him, "Lord, how is it that you will manifest yourself to us, and not to the world?" Jesus answered him, "If a man loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. He who does not love me does not keep my words; and the word which you hear is not mine but the Father's who sent me. These things I have spoken to you, while I am still with you. But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I have said to you. Peace I leave with you; my peace I give to you; not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. You heard me say to you, 'I go away, and I will come to you.' If you loved me, you would have rejoiced, because [I said] I go to the Father; for the Father is greater than I. And now I have told you before it takes place, so that when it does take place, you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no power over me; but I do as the Father has commanded me, so that the world may know that I love the Father.

The Gospel of the Lord: *Praise be to thee, O Christ.*

Nicene Creed

Missalette p. 6

Homily

THE LITURGY OF THE SACRIFICE

Offertory Antiphon

The Prayer for the Church

Missalette p. 7

The General Confession

Missalette p. 8

The Preface (*Sung*)

Missalette p. 9

Sanctus & Benedictus (*Sung*)

Missalette p. 10

The Canon of the Mass

Consecration

Missalette p. 10

The Our Father

Missalette p. 12

Agnus Dei & Prayer of Humble Access

Missalette p. 13

How to Receive Holy Communion

Kneel or stand at the altar rail. If you wish to receive on the tongue, the priest will place the Host on your tongue. If you prefer to receive on your hand, he will place the Host on your hand. You may then raise your hands to your mouth and consume the Host, or if you wish to receive by intinction, simply leave the Host on your palm, and the subdeacon will take the Host from your palm and intinct (dip) the Host in the Chalice and place It on your tongue.

For a gluten-free Host, speak to the priest.

Communion Verse

Thanksgiving

Missalette p. 15

Post Communion Prayer

Dismissal & Blessing

Missalette p.15

Hymn: *Glorious things of thee are spoken* **Hymn 385**

Prayers for Healing & Sacrament of Unction at the Altar rail

Join us for refreshments in St. Francis Hall in the undercroft (basement.)

Our Parish Mission: *To enable all who seek God to glorify Him in worship and prayer, to serve our Lord Jesus Christ, and to receive His grace, Sacraments, love, healing, peace, and the gift of eternal life.*

Saint Luke's is a parish of the Anglican Church in America,
in full communion with the three ***Uniting Anglican Catholic church*** bodies:



Anglican Catholic
Church



Traditional
Anglican Church



Anglican Province
in America



The Very Rev. Canon Richard Bugyi-Sutter, SSM Rector
(719) 473-7950 www.SLACCS.org