



ST LUKE'S

A TRADITIONAL ANGLICAN CHURCH

Welcome Home!

Sexagesima, the Second Sunday before Lent

*Anglicans customarily keep silence in the nave (worship space)
for prayer and meditation before and after worship.*

MORNING PRAYER (9:45 AM)

Opening Versicles	Book of Common Prayer, p. 7
Venite (in unison)	Book of Common Prayer, p. 9
Psalms 71.1-11 (responsively)	Book of Common Prayer, p. 425

The Lesson *(Isaiah 50.4-10)*

[IN THOSE DAYS:] The Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him that is weary. Morning by morning he wakens, he wakens my ear to hear as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I turned not backward. I gave my back to the smiters, and my cheeks to those who pulled out the beard; I hid not my face from shame and spitting. For the Lord GOD helps me; therefore I have not been confounded; therefore I have set my face like a flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. Behold, the Lord GOD helps me; who will declare me guilty? Behold, all of them will wear out like a garment; the moth will eat them up. Who among you fears the LORD and obeys the voice of his servant, who walks in darkness and has no light, yet trusts in the name of the LORD and relies upon his God?

Here endeth the Lesson: *Thanks be to God.*

Benedictus es Domine (in unison)	Book of Common Prayer, p. 11
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THE DIVINE LITURGY OF THE MASS (10:00 AM)

THE LITURGY OF THE WORD

Collect for Purity & Introit

Missalette p. 2

Summary of the Law and the Kyrie

Missalette p. 3

The Collect of the Day

O LORD God, who seest that we put not our trust in any thing that we do; Mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ thy Son our Lord, who with thee in unity with the Holy Spirit liveth and reigneth one God, world without end. *Amen.*

The Epistle

(2 Cor. 11.19-31)

[BRETHREN:] you gladly bear with fools, being wise yourselves! For you bear it if a man makes slaves of you, or preys upon you, or takes advantage of you, or puts on airs, or strikes you in the face. To my shame, I must say, we were too weak for that! But whatever any one dares to boast of-I am speaking as a fool-I also dare to boast of that. Are they Hebrews? So am I. Are they Israelites? So am I. Are they descendants of Abraham? So am I. Are they servants of Christ? I am a better one-I am talking like a madman-with far greater labors, far more imprisonments, with countless beatings, and often near death. Five times I have received at the hands of the Jews the forty lashes less one. Three times I have been beaten with rods; once I was stoned. Three times I have been shipwrecked; a night and a day I have been adrift at sea; on frequent journeys, in danger from rivers, danger from robbers, danger from my own people, danger from Gentiles, danger in the city, danger in the wilderness, danger at sea, danger from false brethren; in toil and hardship, through many a sleepless night, in hunger and thirst, often without food, in cold and exposure. And, apart from other things, there is the daily pressure upon me of my anxiety for all the churches. Who is weak, and I am not weak? Who is made to fall, and I am not indignant? If I must boast, I will boast of the things that show my weakness. The God and Father of the Lord Jesus, he who is blessed forever, knows that I do not lie.

Here endeth the Epistle: *Thanks be to God.*

Gradual & Tract

The Gospel

(Luke 8.4-15)

Glory be to thee, O Lord

[At that time, when a great crowd came together and people from town after town came to him, he said in a parable:] ""A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good

soil and grew, and yielded a hundredfold." As he said this, he called out, "He who has ears to hear, let him hear." And when his disciples asked him what this parable meant, he said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience.

The Gospel of the Lord: *Praise be to thee, O Christ.*

Nicene Creed

Missalette p. 6

Homily

THE LITURGY OF THE SACRIFICE

Offertory Antiphon

The Prayer for the Church

Missalette p. 7

The General Confession

Missalette p. 8

The Preface

Missalette p. 9

Sanctus & Benedictus

Missalette p. 10

The Canon of the Mass

Consecration

Missalette p. 10

The Our Father

Missalette p. 12

Agnus Dei & Prayer of Humble Access

Missalette p. 13

Communion Verse

Thanksgiving

Missalette p. 15

Post Communion Prayer

Dismissal & Blessing

Missalette p.15

Prayers & Sacrament of Unction at the Altar rail for Healing

Join us for refreshments in St. Francis Hall in the undercroft (basement.)



Our Parish Mission: To enable all who seek God to glorify Him in worship and prayer, to serve our Lord Jesus Christ, and to receive His grace, Sacraments, love, healing, peace, and the gift of eternal life.

Saint Luke's is a parish of the Anglican Church in America,
in full communion with the ***Uniting Anglican Catholic church*** bodies:



Anglican Catholic
Church



Traditional
Anglican Church



Anglican Province
in America