



# ST LUKE'S

A TRADITIONAL ANGLICAN CHURCH

*Welcome Home!*

## Twenty-first Sunday after Trinity

*Anglicans customarily keep silence in the nave (worship space) for prayer and meditation before and after worship.*

### MORNING PRAYER (9:15 AM)

Opening Versicles	Book of Common Prayer, p. 7
Venite	Book of Common Prayer, p. 9
Psalm 76	Book of Common Prayer, p. 432
Psalm 121	Book of Common Prayer, p. 502

### The Lesson

(Isaiah 59.15-)

[IN THOSE DAYS:] The LORD saw... and it displeased him that there was no justice. He saw that there was no man, and wondered that there was no one to intervene; then his own arm brought him victory, and his righteousness upheld him. He put on righteousness as a breastplate, and a helmet of salvation upon his head; he put on garments of vengeance for clothing, and wrapped himself in fury as a mantle. According to their deeds, so will he repay, wrath to his adversaries, requital to his enemies; to the coastlands he will render requital. So they shall fear the name of the LORD from the west, and his glory from the rising of the sun; for he will come like a rushing stream, which the wind of the LORD drives. "And he will come to Zion as Redeemer, to those in Jacob who turn from transgression, says the LORD. And as for me, this is my covenant with them, says the LORD: my spirit which is upon you, and my words which I have put in your mouth, shall not depart out of your mouth, or out of the mouth of your children, or out of the mouth of your children's children, says the LORD, from this time forth and for evermore."

Here endeth the Lesson: *Thanks be to God.*

## THE DIVINE LITURGY OF THE MASS (9:30 AM)

### THE LITURGY OF THE WORD

Collect for Purity & Introit	Missalette p. 2
Summary of the Law and the Kyrie	Missalette p. 3
Gloria in excelsis	Missalette p. 4

#### *The Collect of the Day*

ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things which thou commandest; Through Jesus Christ our Lord, who with thee in the unity of the Holy Spirit liveth and reigneth God, world without end. *Amen.*

#### *The Epistle* (*Ephesians 6.10*)

BRETHREN: be strong in the Lord and in the strength of his might. Put on the whole armor of God, that you may be able to stand against the wiles of the devil. For we are not contending against flesh and blood, but against the principalities, against the powers, against the world rulers of this present darkness, against the spiritual hosts of wickedness in the heavenly places. Therefore take the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having girded your loins with truth, and having put on the breastplate of righteousness, and having shod your feet with the equipment of the gospel of peace; besides all these, taking the shield of faith, with which you can quench all the flaming darts of the evil one. And take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray at all times in the Spirit, with all prayer and supplication. To that end keep alert with all perseverance, making supplication for all the saints, and also for me, that utterance may be given me in opening my mouth boldly to proclaim the mystery of the gospel, for which I am an ambassador in chains; that I may declare it boldly, as I ought to speak.

Here endeth the Epistle: *Thanks be to God.*

Gradual & Alleluia

*Glory be to thee, O Lord*

AT THAT TIME, [Jesus] came again to Cana in Galilee, where he had made the water wine. And at Capernaum there was an official whose son was ill. When he heard that Jesus had come from Judea to Galilee, he went and begged him to come down and heal his son, for he was at the point of death. Jesus therefore said to him, "Unless you see signs and wonders you will not believe." The official said to him, "Sir, come down before my child dies." Jesus said to him, "Go; your son will live." The man believed the word that Jesus spoke to him and went his way. As he was going down, his servants met him and told him that his son was living. So he asked them the hour when he began to mend, and they said to him, "Yesterday at the seventh hour the fever left him." The father knew that was the hour when Jesus had said to him, "Your son will live"; and he himself believed, and all his household. This was now the second sign that Jesus did when he had come from Judea to Galilee.

The Gospel of the Lord: *Praise be to thee, O Christ.*

**Nicene Creed**

Missalette p. 6

Homily

**THE LITURGY OF THE SACRIFICE**

Offertory Antiphon

The Prayer for the Church

Missalette p. 7

The General Confession

Missalette p. 8

The Preface

Missalette p. 9

Sanctus & Benedictus

Missalette p. 10

**The Canon of the Mass**

Consecration

Missalette p. 10

The Our Father

Missalette p. 12

Agnus Dei & Prayer of Humble Access

Missalette p. 13

Communion Verse

Thanksgiving

Missalette p. 15

*Post Communion Prayer*

Dismissal & Blessing

Missalette p.15

*Prayers & Sacrament of Unction at the Altar rail for Healing*

*Please join us in St. Francis Hall in the undercroft (basement) for fellowship.*

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***Our Parish Mission:***

*To enable all who seek God to glorify Him in worship and prayer, to serve our Lord Jesus Christ, and to receive His grace, Sacraments, love, healing, peace, and the gift of eternal life.*

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*Saint Luke's is a parish of the Anglican Church in America,  
one of the **Uniting Anglican Catholic church** bodies:*



Anglican Catholic  
Church



Traditional  
Anglican Church



Anglican Province  
in America