

ST LUKE'S

A TRADITIONAL ANGLICAN CHURCH

Welcome Home!

Fourth Sunday after Easter

Anglicans customarily keep silence in the nave (worship space) for prayer and meditation before and after worship.

THE MASS OF THE CATECHUMENS

Collect for Purity & Introit	Missalette p. 2

Decalogue Missalette p. 2

Summary of the Law and the Kyrie Missalette p. 3

Gloria in excelsis Missalette p. 4

Collect of the Day

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The Lesson (Job 19.21-27a)

At that time, Job said: "[The] hand of God has touched me! Why do you, like God, pursue me? Why are you not satisfied with my flesh? "Oh that my words were written! Oh that they were inscribed in a book! Oh that with an iron pen and lead they were graven in the rock forever! For I know that my Redeemer lives, and at last he will stand upon the earth; and after my skin has been thus destroyed, then from my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another.

Here endeth the Lesson: Thanks be to God.

The Psalm (Psalm 116)

- MY delight is in the LORD; * because he hath heard the voice of my prayer;
- Because he hath inclined his ear unto me; * therefore will I call upon him as long as I live.
- The snares of death compassed me round about, * and the pains of hell gat hold upon me.

- ⁴ I found trouble and heaviness; then called I upon the Name of the LORD; * O LORD, I beseech thee, deliver my soul.
- Gracious is the LORD, and righteous; * yea, our God is merciful.
- The LORD preserveth the simple: * I was in misery, and he helped me.
- ⁷ Turn again then unto thy rest, O my soul; * for the LORD hath rewarded thee.
- And why? thou hast delivered my soul from death, * mine eyes from tears, and my feet from falling.
- ⁹ I will walk before the LORD * in the land of the living.
- ¹⁰ I believed, and therefore will I speak; but I was sore troubled: * I said in my haste, All men are liars.
- What reward shall I give unto the LORD * for all the benefits that he hath done unto me?
- I will receive the cup of salvation, * and call upon the Name of the LORD.
- I will pay my vows now in the presence of all his people: * right dear in the sight of the LORD is the death of his saints.
- Behold, O LORD, how that I am thy servant; * I am thy servant, and the son of thine handmaid; thou hast broken my bonds in sunder.
- I will offer to thee the sacrifice of thanksgiving, * and will call upon the Name of the LORD.
- I will pay my vows unto the LORD, in the sight of all his people, * in the courts of the LORD'S house; even in the midst of thee, O Jerusalem. Praise the LORD.

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever hall be: world without end. Amen.

The Epistle (James 1.17–21)

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Dearly beloved: Every good endowment and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. Of his own will he brought us forth by the word of truth that we should be a kind of first fruits of his creatures. Know this, my beloved brethren. Let every man be quick to hear, slow to speak, slow to anger, for the anger of man does not work the righteousness of God. Therefore put away all filthiness and rank growth of wickedness and receive with meekness the implanted word, which is able to save your souls.

Here endeth the Epistle: Thanks be to God.

Gradual & Alleluia

The Gospel (John 16.5–14)

Glory be to thee, O Lord

At that time, Jesus said to His disciples: "But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Counselor will not come to you; but if I go, I will send him to you. And when he comes, he will convince the world concerning sin and righteousness and judgment: concerning sin, because they do not believe in me; concerning righteousness, because I go to the Father, and you will see me no more; concerning judgment, because the ruler of this world is judged. I have yet many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

The Gospel of the Lord: Praise be to thee, O Christ.

Nicene Creed Missalette p. 6

Homily

THE MASS OF THE FAITHFUL

Offertory Antiphon

Hymn:	Abide with me	Hymn 467
The Prayer for the Church		Missalette p. 7
The General Confession		Missalette p. 8
The Preface		Missalette p. 9
Sanctus & Benedictus		Missalette p. 10

THE CANON OF THE MASS

Consecration	Missalette p. 10
The Our Father	Missalette p. 12
Agnus Dei & Prayer of Humble Access	Missalette p. 13

HOW TO RECEIVE HOLY COMMUNION IN A TIME OF PANDEMIC

Maintaining social distance between households, kneel or stand at the altar rail, and the Priest will intinct (dip) the Host in the Chalice and place It on your tongue. Those who do not wish to intinct may express that desire to the priest before Mass and receive Communion in one kind (Host only.) For a gluten-free Host, speak to the priest. More information can be found on page 14 and the back cover of the Missalette in the pew.

Prayers & Sacrament of Unction for Healing

Please join us in St. Francis Hall (downstairs) for light refreshment $\mathscr E$ fellowship.

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This Week:

Friday, 7 May:

Bible Study at 12 noon.

Our Mission:

To enable all who seek God to glorify Him in worship and prayer, to serve our Lord Jesus Christ, and to receive His grace, Sacraments, love, healing, peace, and the gift of eternal life.

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