



SAINT LUKE'S

A TRADITIONAL ANGLICAN CHURCH

SEPTUAGESIMA

(THIRD SUNDAY BEFORE LENT)

Welcome Home!

Our Mission:

To enable all who seek God to glorify Him in worship and prayer, to serve our Lord Jesus Christ, and to receive His grace, Sacraments, love, healing, peace, and the gift of eternal life.

Please Note:

Traditional Anglicans stand to offer praise and to hear the Gospel proclaimed, sit for instruction, and kneel to pray. If you are unable to kneel or stand due to infirmity you are welcome to sit as necessary. If you wish to receive the Sacrament of our Lord's Body and Blood, and are unable to kneel at the rail, standing is perfectly acceptable. If you find coming forward for Communion difficult, please indicate this to the usher, and the Priest will be happy to bring Communion to you.

It is the Anglican custom to keep silence in the nave, or worship space, for prayer and meditation before and after worship.

The Very Rev. Canon Richard Bugyi-Sutter, SSM

Rector

(719) 473-7950

<http://slaccs.org>



577

General Hymns

86. 866

CHRISTMAS

GEORGE FREDERICK HANDEL, 1728

With spirit

1 A - wake, my soul, stretch ev - 'ry nerve, And
2 A cloud of wit - ness - es a - round Hold

press with vig - or on; A heav'n-ly race de-mands thy zeal,
thee in full sur - vey; For - get the steps al - rea - dy trod,

And an im - mor - tal crown, And an im - mor - tal crown.
And on - ward urge thy way, And on - ward urge thy way.

3 'Tis God's all-animating voice
That calls thee from on high;
'Tis his own hand presents the prize
|| To thine aspiring eye. ||

4 Then wake, my soul, stretch every nerve,
And press with vigor on;
A heav'nly race demands thy zeal,
|| And an immortal crown. ||



Celebrant. Let us pray.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy Holy Name; through Christ our Lord. Amen.

The Introit

The sorrows of death compassed me: The pains of hell gat hold upon me: And in my tribulation I made my prayer unto the Lord, And he regarded my supplication out of his holy temple. **S** I will love thee, O Lord my strength: The Lord is my rock, my fortress, and my Saviour. [Glory be ... As it was ...] (Repeat to **S**.)

Summary of the Law

HEAR what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

702

In unison

JOHN MERBECKE, 1549

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Celebrant. The Lord be with you.

Answer. And with thy spirit.

Celebrant. Let us pray.



The Collect of the Day.

O LORD, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ thy Son our Lord, who with thee in unity with the Holy Spirit liveth and reigneth one God, world without end. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Spirit, ever one God, world without end. *Amen.*



Old Testament Lesson

Joshua 1.1-9

[In those days:] After the death of Moses the servant of the LORD, the LORD said to Joshua the son of Nun, Moses' minister, "Moses my servant is dead; now therefore arise, go over this Jordan, you and all this people, into the land which I am giving to them, to the people of Israel. Every place that the sole of your foot will tread upon I have given to you, as I promised to Moses. From the wilderness and this Lebanon as far as the great river, the river Euphrates, all the land of the Hittites to the Great Sea toward the going down of the sun shall be your territory. No man shall be able to stand before

you all the days of your life; as I was with Moses, so I will be with you; I will not fail you or forsake you. Be strong and of good courage; for you shall cause this people to inherit the land which I swore to their fathers to give them. Only be strong and very courageous, being careful to do according to all the law which Moses my servant commanded you; turn not from it to the right hand or to the left, that you may have good success wherever you go. This book of the law shall not depart out of your mouth, but you shall meditate on it day and night, that you may be careful to do according to all that is written in it; for then you shall make your way prosperous, and then you shall have good success. Have I not commanded you? Be strong and of good courage; be not frightened, neither be dismayed; for the LORD your God is with you wherever you go."

Here endeth the Lesson

Thanks be to God

Psalm 20

1. THE LORD hear thee in the day of trouble; * **the Name of the God of Jacob defend thee:**
2. Send thee help from the sanctuary, * **and strengthen thee out of Sion:**
3. Remember all thy offerings, * **and accept thy burnt sacrifice:**
4. Grant thee thy heart's desire, * **and fulfil all thy mind.**
5. We will rejoice in thy salvation, and triumph in the Name of the Lord our God: * **the LORD perform all thy petitions.**
6. Now know I that the LORD helpeth his anointed, and will hear him from his holy heaven, * **even with the wholesome strength of his right hand.**
7. Some put their trust in chariots, and some in horses; * **but we will remember the Name of the LORD our God.**
8. They are brought down and fallen; * **but we are risen and stand upright.**
9. Save, LORD; and hear us, O King of heaven, * **when we call upon thee.**

Glory be to the Father, and to the Son, and to the Holy Ghost, *
as it was in the beginning, is now, and ever shall be,
world without end, Amen.

The Epistle

I Corinthians 9.24-27

[Brethren:] Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. [Therefore], I do not run aimlessly, I do not box as one beating the air; but I pommel my body and subdue it, lest after preaching to others I myself should be disqualified.

Here endeth the Epistle

Thanks be to God



Gradual & Tract

(Ps. 9) The Lord will be a refuge in time of trouble: And they that know thy Name will put their trust in thee: For thou, Lord, hast never failed them that seek thee. For the poor shall not always be forgotten: The patient abiding of the meek shall not perish for ever: Up, Lord, and let not man have the upper hand.

(Ps. 130) Out of the deep have I called unto thee, O Lord: Lord, hear my voice. O let thine ears consider well the voice of my complaint. If thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it? For there is mercy with thee: Therefore shalt thou be feared.



The Holy Gospel

Matthew 20.1-16

The Holy Gospel is written in the 20th chapter of the Gospel According to St. Matthew, beginning at the 1st verse:

Glory be to Thee, O Lord

[At that time, Jesus spoke this parable to His disciples:] "The kingdom of heaven is like a householder who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for a denarius a day, he sent them into his vineyard. And going out about the third hour he saw others standing idle in the market place; and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' So they went. Going out again about the sixth hour and the ninth hour, he did the same. And about the eleventh hour he went out and found others standing; and he said to them, 'Why do you stand here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' And when evening came, the owner of the vineyard said to his steward, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' And when those hired about the eleventh hour came, each of them received a denarius. Now when the first came, they thought they would receive more; but each of them also received a denarius. And on receiving it they grumbled at the householder, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for a denarius? Take what belongs to you, and go; I choose to give to this last as I give to you. Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' So the last will be first, and the first last. [For many are called, but few chosen.]"

The Gospel of the Lord

Praise be to Thee, O Christ

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God: Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one

substance with the Father; By whom all things were made; Who for us men and for our salvation came down from heaven, (here genuflect) AND WAS INCARNATE BY THE HOLY GHOST OF THE VIRGIN MARY, AND WAS MADE MAN; (here rise) And was crucified also for us under Pontius Pilate; He suffered and was buried; And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father; And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father (and the Son*); Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one [Holy] Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the resurrection of the dead: † And the Life of the world to come. Amen. * Note: The words 'and the Son' are a later addition to the Creed.



Here a Homily may be Preached

Celebrant. The Lord be with you.

Answer. And with thy spirit.

Celebrant. Let us pray.

Offertory Antiphon

Ps. 92

It is a good thing to give thanks unto the Lord, and to sing praises unto thy Name, O Most Highest.

521

General Hymns

76. 76. D.

KING'S LYNN

In unison, with dignity

Traditional English Melody;
arr. by R. VAUGHAN WILLIAMS, 1906

1 O God of earth and al - tar, Bow down and hear our cry,
2 From all that ter - ror teach - es, From lies of tongue and pen,
3 Tie in a liv - ing teth - er The prince and priest and thrall,

Our earth - ly rul - ers fal - ter, Our peo - ple drift and die;
From all the eas - y speech - es That com - fort cru - el men,
Bind all our lives to - geth - er, Smite us and save us all;

The walls of gold en - tomb us, The swords of scorn di - vide,
 From sale and prof - a - na - tion Of hon - or, and the sword,
 In ire and ex - ul - ta - tion A - flame with faith, and free,

Take not thy thun - der from us, But take a - way our pride.
 From sleep and from dam - na - tion, De - liv - er us, good Lord!
 Lift up a liv - ing na - tion, A sin - gle sword to thee. A - men.

¶ And at the end of the Offertory, the Celebrant turns to the People and may announce the intentions for which the Mass is offered, concluding with:

Celebrant. Pray, brethren, that this my sacrifice and yours may be acceptable to God the Father Almighty.

Answer. The Lord receive this sacrifice at thy hands, to the praise and glory of his Name: both to our benefit, and that of all his holy Church.

¶ The Celebrant says quietly one or more of the **SECRET PRAYERS**, as required by the rubrics. The Celebrant says the final part of the final Secret prayer in a clear voice, followed by the **PRAYER FOR THE CHURCH**:

Celebrant. Throughout all ages, world without end.

Answer. Amen.

 Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our (alms and) oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to (*here Bishop(s) may be prayed for by name*) all Bishops, and other clergy, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly

and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with [*Blessed Mary and all thy Saints,*] we [*with them*] may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

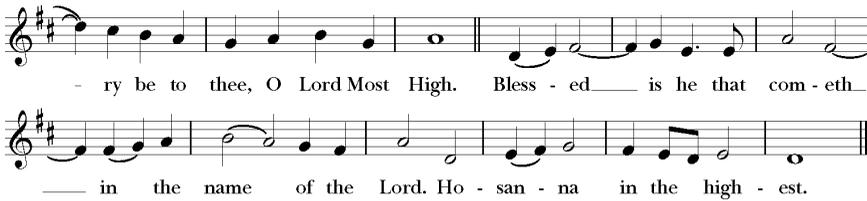
¶ Then shall this **GENERAL CONFESION** be made, by the Celebrant and all those who are minded to receive the Holy Communion, humbly kneeling:

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name: Through Jesus Christ our Lord. *Amen.*

¶ Then shall the Priest stand up, and turning to the People, say the **ABSOLUTION**:

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon ✠ and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him. "Come unto me, all ye that travail and are heavy laden, and I will refresh you." (*St. Matthew xi.28*)



THE CANON OF THE MASS, OR PRAYER OF CONSECRATION

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son, Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his own oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world, and did institute, and in his holy Gospel command us to continue, a perpetual Memory of that his precious Death and Sacrifice, until his coming again.

FOR in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, THIS IS MY BODY, WHICH IS GIVEN FOR YOU. Do this in remembrance of me."

LIKEWISE, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU, AND FOR MANY, FOR THE REMISSION OF SINS. Do this, as oft as ye shall drink it, in remembrance of me.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

REMEMBER, Lord, also the souls of thy servants and handmaidens, *N. and N.*, which are gone before us with the mark of faith, and rest in the sleep of peace. *(The Celebrant makes silent mention of those dead for whom he wishes to pray.)* We beseech thee, O Lord, that unto them, and unto all such as rest in Christ, thou wilt grant a place of refreshing, of light, and of peace. And vouchsafe to give unto us some portion and fellowship with thy holy Apostles and martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucia, Agnes, Cecilia, Anastasia, and with all thy Saints; within whose fellowship we beseech thee to admit us.

AND although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

AND now, as our Saviour Christ hath taught us, we are bold to say,

¶ Then shall be said, Priest beginning and People joining, the **LORD'S PRAYER:**

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. (For thine is the kingdom, and the power, and the glory, for ever and ever.) *Amen.*

¶ The Priest says a silent prayer for peace and deliverance from evil, finishing with:

Celebrant. Throughout all ages, world without end. *Amen.*

Celebrant. The peace of the Lord be always with you.

Answer. *And with thy spirit.*

In unison

O Lamb of God, that ta - kest a - way the sins of the world,
have mer - cy up - on us. O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, grant us thy peace.

The Prayer of Humble Access.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood (in these holy Mysteries), that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. *Amen.*

¶ Then shall the Priest first receive the Holy Communion himself, then show the Sacrament to the People, saying.

BEHOLD the Lamb of God; behold him that taketh away the sins of the world.

¶ Then shall be said thrice, by the Priest and the People,

LORD, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.

¶ If desired, the People may silently say these prayers before receiving the Holy Communion,

I BELIEVE, O Lord, and I confess that thou art truly the Christ, the Son of the living God, who didst come into the world to save sinners, of whom I am chief. And I believe that this is truly thine own immaculate Body, and that this is truly thine own precious Blood. Wherefore I pray thee, have mercy upon me and forgive my transgressions, both voluntary and involuntary, of word and of deed, of knowledge and of ignorance; and make me worthy to partake without condemnation of thine immaculate Mysteries, unto remission of my sins and unto life everlasting. Amen.

OF thy Mystic Supper, O Son of God, accept me today as a communicant: for I will not speak of thy Mystery to thine enemies, neither will I give thee a kiss as did Judas; but like the Thief will I confess thee: Remember me, O Lord, in thy Kingdom. Not unto judgment, nor unto condemnation, be my partaking of thy holy Mysteries, O Lord, but unto the healing of soul and body.

Receiving Communion during the time of Corona Virus:

Maintaining social distance between households, approach the Sanctuary Gate singly, and the Priest will intinct (dip) the Host in the Chalice and place it on your tongue. Those who do not wish to intinct may express that desire to the priest before Mass and receive Communion in one kind only. For a gluten-free Host, speak to the priest.

For those not receiving Communion:

Those who are not receiving sacramental Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus Christ and with one another. They may, if they wish, approach the altar, cross their arms across their chest, and with head bowed receive a blessing from the Priest.

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Holy Communion

10 10. 10 10. 10 10

UNDE ET MEMORES
Do not drag

WILLIAM H. MONK, 1875



1 And now, O Fa - ther, mind - ful of the love That bought us, once for
2 Look, Fa - ther, look on his a - noint - ed face, And on - ly look on
3 And then for those, our dear - est and our best, By this pre - vail - ing



all, on Cal - vary's tree, And hav - ing with us him that pleads a - bove,
us as found in him; Look not on our mis - us - ings of thy grace,
pres - ence we ap - peal; O fold them clos - er to thy mer - cy's breast!



We here pre-sent, we here spread forth to thee, That on - ly of - f'ring
Our prayer so lan-guid, and our faith so dim; For lo! be-tween our
O do thine ut - most for their souls' true weal! From taint-ing mis - chief



per - fect in thine eyes, The one true, pure, im - mor - tal sac - ri - fice.
sins and their re - ward, We set the pas - sion of thy Son our Lord.
keep them white and clear, And crown thy gifts with strength to persevere. A - men.

4 And so we come; O draw us to thy feet,
Most patient Saviour, who canst love us still!
And by this food, so awful and so sweet,
Deliver us from every touch of ill:
In thine own service make us glad and free,
And grant us nevermore to part with thee. Amen.

WILLIAM BRIGHT. 1874

Communion Verse

Shew thy servant the light of thy countenance, and save me for thy mercy's sake: let me not be confounded, O Lord, for I have called upon thee.

Let us pray.

The Thanksgiving

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy Mysteries, with the spiritual Food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical Body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting Kingdom, by the merits of his most precious Death and Passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Celebrant. The Lord be with you.

Answer. And with thy spirit.

Celebrant. Let us pray.

Postcommunion Prayer

Strengthen, O Lord, we pray thee, with these thy gifts the wills of thy faithful that we receiving the same may seek them more earnestly, and seeking the same may obtain them everlastingly. Through Christ our Lord. Amen.

Deacon. The Lord be with you.

Answer. And with thy spirit.

Deacon. Let us bless the Lord.

Answer. Thanks be to God.

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the **✠** Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

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General Hymns

4. 10 10. 10 4

ORA LABORA

T. TERTIUS NOBLE, 1918

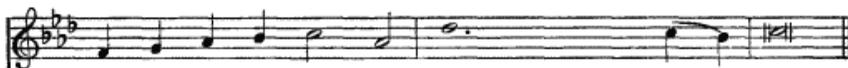
In unison, very broadly



1 Come, la - bor on. Who dares stand i - dle on the har-vest plain,
2 Come, la - bor on. The en - e - my is watch-ing night and day,
3 Come, la - bor on. A - way with gloom - y doubts and faithless fear!
4 Come, la - bor on. Claim the high call - ing an-gels can-not share—
5 Come, la - bor on. No time for rest, till glows the west-ern sky,



While all a-round him waves the gold-en grain? And to each ser - vant
To sow the tares, to snatch the seed a - way; While we in sleep our
No arm so weak but may do ser-vice here: By fee-blest a - gents
To young and old the gos - pel gladness bear: Re - deem the time; its
Till the long sha - dows o'er our path-way lie, And a glad sound comes



does the Mas - ter say, "Go work to - day."
du - ty have for - got, He slum - - - ber'd not.
may our God ful - fil His right - - - eous will.
hours too swift - ly fly. The night draws night.
with the set - ting sun, . . . "Ser - - - vants, well done."



(Post service prayers and Unction)

Those who wish to receive the Sacrament of Unction and prayers for healing, please come forward to the altar rail after the closing hymn.

It is the traditional Anglican custom to keep silence in the nave, or worship space, for prayer and meditation after worship.

