

# SAINT LUKE'S

A TRADITIONAL ANGLICAN CHURCH

## XXII SUNDAY AFTER TRINITY

OCTAVE OF ALL SAINTS' DAY

*Welcome Home!*

### Our Mission:

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To enable all who seek God to glorify Him in worship and prayer, to serve our Lord Jesus Christ, and to receive His grace, Sacraments, love, healing, peace, and the gift of eternal life.

### Please Note:

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Traditional Anglicans stand to offer praise and to hear the Gospel proclaimed, sit for instruction, and kneel to pray. If you are unable to kneel or stand due to infirmity you are welcome to sit as necessary. If you wish to receive the Sacrament of our Lord's Body and Blood, and are unable to kneel at the rail, standing is perfectly acceptable. If you find coming forward for Communion difficult, please indicate this to the usher, and the Priest will be happy to bring Communion to you.

*It is the Anglican custom to keep silence in the nave, or worship space, for prayer and meditation before and after worship.*

The Very Rev. Canon Richard Bugyi-Sutter, SSM

Rector

(719) 473-7950

<http://slaccs.org>



## CORONATION

OLIVER HOLDEN, 1793

*Majestically, in strict time throughout*

1 All hail the power of Je - sus' Name! Let an - gels pro - strate fall;  
2 Crown him, ye mar - tyrs of our God, Who from his ad - tor call:  
3 Hail him, the Hair of Sa - bul's time, Whom Da - vid Lord did call,

Bring forth the roy - al di - a - dem, And crown him Lord of all  
Praise him whose way of pain ye tread, And crown him Lord of all!  
The God in - cor - rupt, Man di - vine, And crown him Lord of all!

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Praise him whose way of pain ye tread, And crown him Lord of all!  
The God in - cor - rupt, Man di - vine, And crown him Lord of all!

- \*4 Ye seed of Israel's chosen race,  
Ye ransomed of the fall,  
Hail him who saves you by his grace,  
And crown him Lord of all!
- \*5 Sinners, whose love can ne'er forget  
The wormwood and the gall,  
Go, spread your trophies at his feet,  
And crown him Lord of all!
- 6 Let every kindred, every tribe,  
On this terrestrial ball,  
To him all majesty ascribe,  
And crown him Lord of all!

EDWARD PERSONET, 1770. A.B.

**Celebrant.** Let us pray.

**A**LMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy Holy Name; through Christ our Lord. Amen.

*The Introit*

*Gaudeamus*

If thou, O Lord, wilt be extreme to mark what is done amiss, O Lord, who may abide by it? For there is mercy with thee, O God of Israel. § (Psalm 130) Out of the deep have I called unto thee, O Lord: Lord, hear my voice. [Glory be ... As it was ... ] (Repeat to §.)

*Summary of the Law*

**H**EAR what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*Kyrie*

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.



## Gloria in excelsis Deo

*Priest only* ----- *All*

1. Glo - ry be to God on high, and on earth peace,  
good will towards men. 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
King, God the Fa - ther Al - might - y. —  
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
5. O Lord God, Lamb of God, Son of the Fa - ther, that  
ta - kest a - way the sins of the world, have mer - cy up -  
on us. 6. Thou that ta - kest a - way the sins of the  
world, re - ceive our prayer. 7. Thou that sit - test at the  
right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou  
on - ly, O Christ, with the Ho - ly Ghost, art most  
high in the glo - ry of God the Fa - ther. —  
A - - - - - men.

**Celebrant.** The Lord be with you.

**Answer.** And with thy spirit.

**Celebrant.** Let us pray.



### *The Collect of the Day.*

Lord, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name. Through Jesus Christ our Lord. Who with thee in the unity of the Holy Spirit liveth and reigneth God, world without end. Amen.



### *Old Testament Lesson*

*Sirach 27.30-28.7*

[In those days:] Anger and wrath, these also are abominations, and the sinful man will possess them. He that takes vengeance will suffer vengeance from the Lord, and he will firmly establish his sins. Forgive your neighbor the wrong he has done, and then your sins will be pardoned when you pray. Does a man harbor anger against another, and yet seek for healing from the Lord? Does he have no mercy toward a man like himself, and yet pray for his own sins? If he himself, being flesh, maintains wrath, who will make expiation for his sins? Remember the end of your life, and cease from enmity, remember destruction and death, and be true to the

commandments. Remember the commandments, and do not be angry with your neighbor; remember the covenant of the Most High, and overlook ignorance.

Here endeth the Lesson

*Thanks be to God*

***Psalm 43***

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1. GIVE sentence with me, O God, and defend my cause against the ungodly people; \* **O deliver me from the deceitful and wicked man.**
2. For thou art the God of my strength; why hast thou put me from thee? \* **and why go I so heavily, while the enemy oppresses me?**
3. O send out thy light and thy truth, that they may lead me, \* **and bring me unto thy holy hill, and to thy dwelling;**
4. And that I may go unto the altar of God, even unto the God of my joy and gladness; \* **and upon the harp will I give thanks unto thee, O God, my God.**
5. Why art thou so heavy, O my soul? \* **and why art thou so disquieted within me?**
6. O put thy trust in God; \* **for I will yet give him thanks, which is the help of my countenance, and my God.**

Glory be to the Father, and to the Son, and to the Holy Ghost, \*  
**as it was in the beginning, is now, and ever shall be,**  
**world without end, Amen.**

***The Epistle***

*Philippians 1.3-11*

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[In those days: I thank my God in all my remembrance of you, always in every prayer of mine for you all making my prayer with joy, thankful for your partnership in the gospel from the first day until now. And I am sure that he who began a good work in you will bring it to completion at the day of Jesus Christ. It is right for me to feel thus about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I yearn for you all with the affection of Christ Jesus. And it is my prayer that your love may abound more and more, with knowledge and all discernment, so that you may approve what is excellent, and may be pure and blameless for the day of Christ, filled with the fruits of

righteousness which come through Jesus Christ, to the glory and praise of God.

Here endeth the Epistle

*Thanks be to God*



### *Gradual and Alleluia*

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Behold, how good and joyful thing it is, brethren, To dwell together in unity. It is like the precious ointment upon the head, That ran down unto the beard, even unto Aaron's beard. Alleluia. Alleluia. Ye that fear the Lord, put your trust in the Lord: He is their helper and defender. Alleluia.



### *The Holy Gospel*

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*Mt. 18.21-35*

The Holy Gospel is written in the 18<sup>th</sup> chapter of the Gospel According to St. Matthew, beginning at the 21<sup>st</sup> verse:

*Glory be to Thee, O Lord*

[At that time,] Peter came up and said to [Jesus], "Lord, how often shall my brother sin against me, and I forgive him? As many as seven times?" Jesus said to him, "I do not say to you seven times, but seventy times seven. Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison till he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the jailers, till he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

The Gospel of the Lord

*Praise be to Thee, O Christ*

**I** BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God: Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made; Who for us men and for our salvation came down from heaven, (*here genuflect*) AND WAS INCARNATE BY THE HOLY GHOST OF THE VIRGIN MARY, AND WAS MADE MAN; (*here rise*) And was crucified also for us under Pontius Pilate; He suffered and was buried; And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father; And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father (and the Son\*); Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one [Holy] Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the resurrection of the dead: **✝** And the Life of the world to come. Amen. \* *Note: The words 'and the Son' are a later addition to the Creed.*



*Here a Homily may be Preached*

**Celebrant.** The Lord be with you.

**Answer.** And with thy spirit.

**Celebrant.** Let us pray.

***Offertory Antiphon***

*Esther 14*

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Remember me, O Lord, King of all power: and give me eloquent speech in my mouth, that my words may be pleasing in thy sight.

438 *First Tune*

General Hymns

64. 64, with Refrain

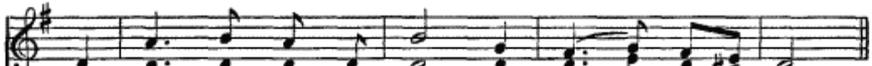
ROBERT LOWRY, 1872

NEED

*Without dragging*



1 I need thee ev - 'ry hour, Most gra - cious Lord;  
 2 I need thee ev - 'ry hour; Stay thou near by;  
 3 I need thee ev - 'ry hour, In joy or pain;



No ten - der voice like thine Can peace af - ford.  
 Temp - ta - tions lose their power When thou art nigh.  
 Come quick - ly and a - bide, Or life is vain.

*Refrain*



I need thee, O I need thee, Ev - 'ry hour I need thee;



O bless me now, my Sa - viour, I come to thee. A - men.

4 I need thee every hour;  
 Teach me thy will;  
 And thy rich promises  
 In me fulfil. *Refrain*

¶ And at the end of the Offertory, the Celebrant turns to the People and may announce the intentions for which the Mass is offered, concluding with:

**Celebrant.** Pray, brethren, that this my sacrifice and yours may be acceptable to God the Father Almighty.

**Answer.** The Lord receive this sacrifice at thy hands, to the praise and glory of his Name: both to our benefit, and that of all his holy Church.

¶ The Celebrant says quietly one or more of the SECRET PRAYERS, as required by the rubrics. The Celebrant says the final part of the final Secret prayer in a clear voice, followed by the PRAYER FOR THE CHURCH:

**Celebrant.** Throughout all ages, world without end.

**Answer. Amen.**



Let us pray for the whole state of Christ's Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our (alms and) oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to *(here Bishop(s) may be prayed for by name)* all Bishops, and other clergy, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with [*Blessed Mary and all thy Saints,*] we [*with them*] may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

**Y**E who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth

in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ Then shall this **GENERAL CONFESSION** be made, by the Celebrant and all those who are minded to receive the Holy Communion, humbly kneeling:

**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name: Through Jesus Christ our Lord. *Amen.*

¶ Then shall the Priest stand up, and turning to the People, say the **ABSOLUTION**:

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon  and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

**H**ear what comfortable words our Saviour Christ saith unto all who truly turn to him. "Come unto me, all ye that travail and are heavy laden, and I will refresh you." *(St. Matthew xi.28)*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*(John iii.16)*

Hear also what Saint Paul saith. "This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners." *(I Timothy i.15)*

Hear also what Saint John saith. "If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins." *(I John ii.1,2)*



## THE CANON OF THE MASS, OR PRAYER OF CONSECRATION

**A**ll glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son, Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his own oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world, and did institute, and in his holy Gospel command us to continue, a perpetual Memory of that his precious Death and Sacrifice, until his coming again.

**F**OR in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, THIS IS MY BODY, WHICH IS GIVEN FOR YOU. Do this in remembrance of me."

**L**IKEWISE, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU, AND FOR MANY, FOR THE REMISSION OF SINS. Do this, as oft as ye shall drink it, in remembrance of me.

**W**HEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

**A**ND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

**A**ND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through

faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

**A**ND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

**R**EMEMBER, Lord, also the souls of thy servants and handmaidens, *N. and N.*, which are gone before us with the mark of faith, and rest in the sleep of peace. *(The Celebrant makes silent mention of those dead for whom he wishes to pray.)* We beseech thee, O Lord, that unto them, and unto all such as rest in Christ, thou wilt grant a place of refreshing, of light, and of peace. And vouchsafe to give unto us some portion and fellowship with thy holy Apostles and martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucia, Agnes, Cecilia, Anastasia, and with all thy Saints; within whose fellowship we beseech thee to admit us.

**A**ND although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

**T**HROUGH Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

AND now, as our Saviour Christ hath taught us, we are bold to say,

¶ Then shall be said, *Priest beginning and People joining, the LORD'S PRAYER:*

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. *(For thine is the kingdom, and the power, and the glory, for ever and ever.) Amen.*

¶ The Priest says a silent prayer for peace and deliverance from evil, finishing with:

**Celebrant.** Throughout all ages, world without end. *Amen.*

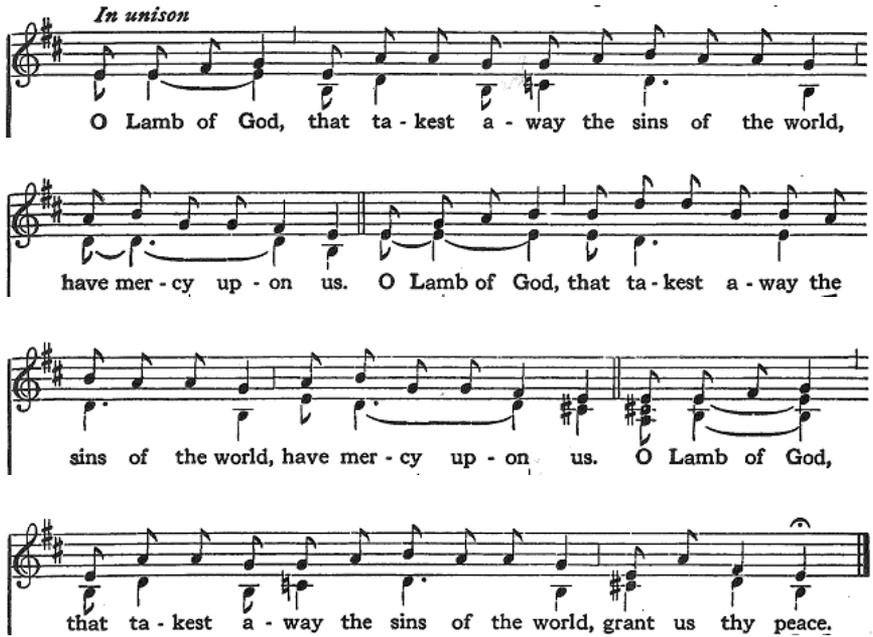
**Celebrant.** The peace of the Lord be always with you.

**Answer.** *And with thy spirit.*

*The Agnus Dei:*

John Merbecke, 1549

*In unison*



O Lamb of God, that ta - kest a - way the sins of the world,  
have mer - cy up - on us. O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us. O Lamb of God,  
that ta - kest a - way the sins of the world, grant us thy peace.

*The Prayer of Humble Access.*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood (in these holy Mysteries), that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. *Amen.*

¶ Then shall the Priest first receive the Holy Communion himself, while saying silent prayers. Then, holding the Sacrament he shall turn to the People, saying.

**B**EHOLD the Lamb of God; behold him that taketh away the sins of the world.

¶ Then shall be said thrice, by the Priest and the People,

**L**ORD, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.

¶ If desired, the People may silently say these prayers before receiving the Holy Communion,

**I**BELIEVE, O Lord, and I confess that thou art truly the Christ, the Son of the living God, who didst come into the world to save sinners, of whom I am chief. And I believe that this is truly thine own immaculate Body, and that this is truly thine own precious Blood. Wherefore I pray thee, have mercy upon me and forgive my transgressions, both voluntary and involuntary, of word and of deed, of knowledge and of ignorance; and make me worthy to partake without condemnation of thine immaculate Mysteries, unto remission of my sins and unto life everlasting. Amen.

**O**F thy Mystic Supper, O Son of God, accept me today as a communicant: for I will not speak of thy Mystery to thine enemies, neither will I give thee a kiss as did Judas; but like the Thief will I confess thee: Remember me, O Lord, in thy Kingdom. Not unto judgment, nor unto condemnation, be my partaking of thy holy Mysteries, O Lord, but unto the healing of soul and body.

### **Receiving Communion during the time of Corona Virus:**

Maintaining social distance between households, approach the Sanctuary Gate singly, and the Priest will intinct (dip) the Host in the Chalice and place it on your tongue. Those who do not wish to intinct may express that desire to the priest before Mass and receive Communion in one kind only. For a gluten-free Host, speak to the priest.

*For those not receiving Communion:*

*Those who are not receiving sacramental Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus Christ and with one another. They*

may, if they wish, approach the altar, cross their arms across their chest, and with head bowed receive a blessing from the Priest.

**597** Part III of Hymn 595 **General Hymns**

EWING

76. 76. D.

ALEXANDER C. EWING, 1853

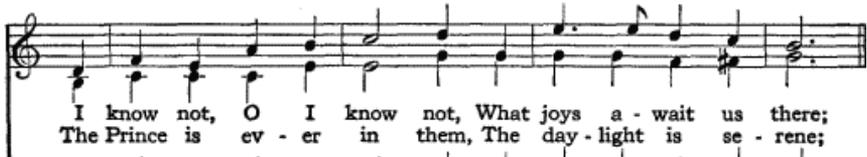
*With dignity*



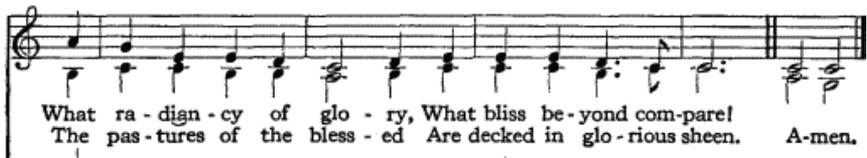
1 Je - ru - sa - lem the gold - en, With milk and hon - ey blest,  
2 They stand, those halls of Si - on, All ju - bi - lant with song,



Be - neath thy con - tem - pla - tion Sink heart and voice op - prest:  
And bright with ma - ny an an - gel, And all the mar - tyr throng:



I know not, O I know not, What joys a - wait us there;  
The Prince is ev - er in them, The day - light is se - rene;



What ra - dign - cy of glo - ry, What bliss be - yond com - pare!  
The pas - tures of the bless - ed Are decked in glo - rious sheen. A - men.

3 There is the throne of David;  
And there, from care released,  
The shout of them that triumph,  
The song of them that feast;  
And they who with their Leader  
Have conquered in the fight,  
For ever and for ever  
Are clad in robes of white.

4 O sweet and blessèd country,  
The home of God's elect!  
O sweet and blessèd country  
That eager hearts expect!  
Jesus, in mercy bring us  
To that dear land of rest,  
Who art, with God the Father,  
And Spirit, ever blest. Amen.

ST. BERNARD of Cluny. c. 1145; Tr. JOHN MASON NEALE. 1858. *alt.*

*Communion Verse*

I have called upon thee, O God, for thou shalt hear me: incline thine ear to me, and hearken unto my words.

Let us pray.

## *The Thanksgiving*

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**A**LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy Mysteries, with the spiritual Food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical Body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting Kingdom, by the merits of his most precious Death and Passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

**Celebrant.** The Lord be with you.

**Answer.** **And with thy spirit.**

**Celebrant.** Let us pray.

## *Postcommunion Prayer*

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O Lord, who hast vouchsafed to bestow upon us the sustenance of everlasting life: we humbly beseech thee that those things which we have received with our outward lips, we may ever inwardly seek in purity of heart. Through Christ our Lord. *Amen.*

**Deacon.** The Lord be with you.

**Answer.** **And with thy spirit.**

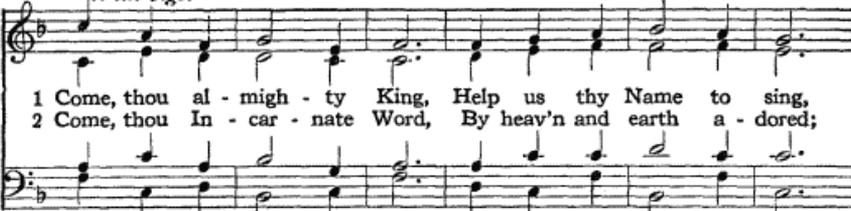
**Deacon.** Depart in peace.

**Answer.** **Thanks be to God.**

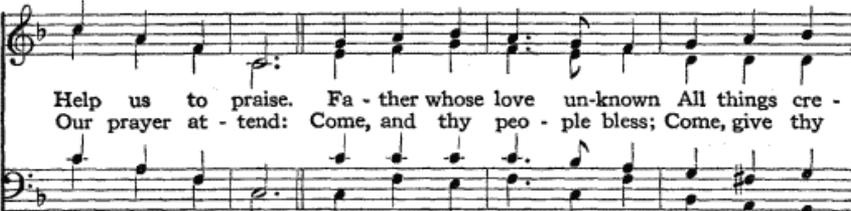
**T**he Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the **✝** Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

MOSCOW

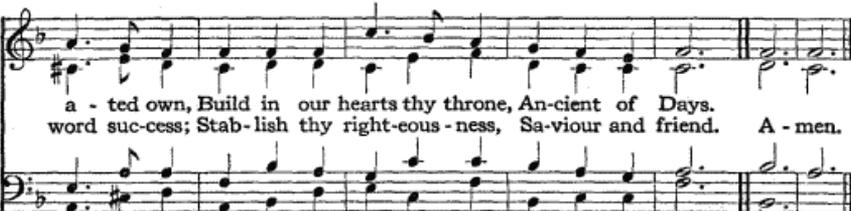
FELICE DE GIARDINI, 1769

*With vigor*


1 Come, thou al - migh - ty King, Help us thy Name to sing,  
2 Come, thou In - car - nate Word, By heav'n and earth a - dored;



Help us to praise. Fa - ther whose love un-known All things cre -  
Our prayer at - tend: Come, and thy peo - ple bless; Come, give thy



a - ted own, Build in our hearts thy throne, An - cient of Days.  
word suc - cess; Stab - lish thy right - eous - ness, Sa - viour and friend. A - men.

3 Come, Holy Comforter,  
Thy sacred witness bear  
In this glad hour:  
Thou, who almighty art,  
Now rule in every heart,  
And ne'er from us depart,  
Spirit of power.

4 To thee, great One in Three,  
The highest praises be,  
Hence evermore;  
Thy sov'reign majesty  
May we in glory see,  
And to eternity  
Love and adore. Amen.

*Anonymous, c. 1757, alt.*



(Post service prayers and Unction)

Those who wish to receive the Sacrament of Unction and prayers for healing, please come forward to the altar rail after the closing hymn.

It is the traditional Anglican custom to keep silence in the nave, or worship space, for prayer and meditation after worship.

