



SAINT LUKE'S

A TRADITIONAL ANGLICAN CHURCH

THE FEAST OF SAINT LUKE, EVANGELIST AND MARTYR

Welcome Home!

Our Mission:

To enable all who seek God to glorify Him in worship and prayer, to serve our Lord Jesus Christ, and to receive His grace, Sacraments, love, healing, peace, and the gift of eternal life.

Please Note:

Traditional Anglicans stand to offer praise and to hear the Gospel proclaimed, sit for instruction, and kneel to pray. If you are unable to kneel or stand due to infirmity you are welcome to sit as necessary. If you wish to receive the Sacrament of our Lord's Body and Blood, and are unable to kneel at the rail, standing is perfectly acceptable. If you find coming forward for Communion difficult, please indicate this to the usher, and the Priest will be happy to bring Communion to you.

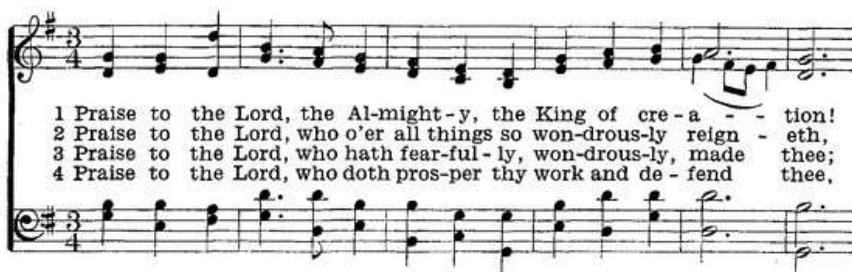
It is the Anglican custom to keep silence in the nave, or worship space, for prayer and meditation before and after worship.

The Very Rev. Canon Richard Bugyi-Sutter, SSM

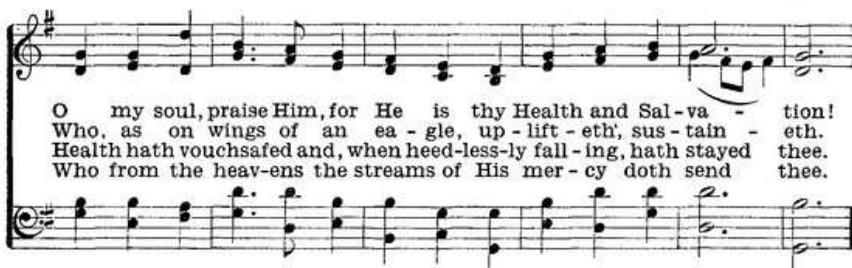
Rector

(719) 473-7950

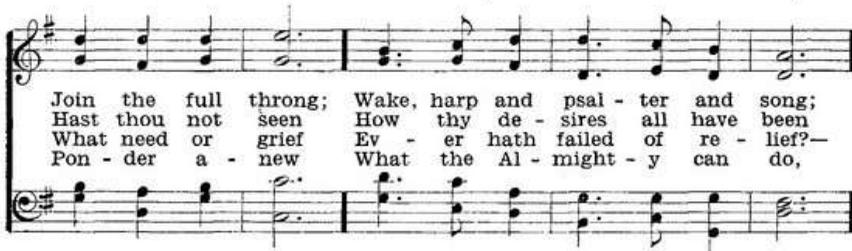
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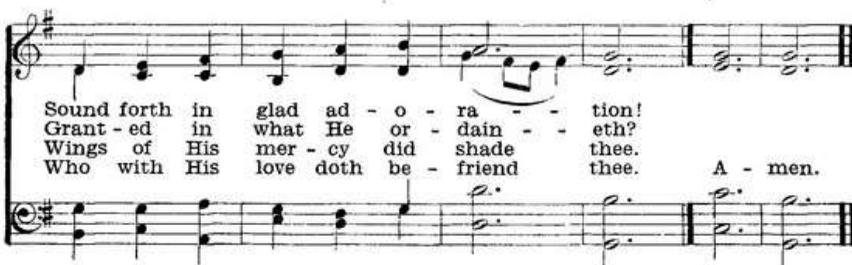
1 Praise to the Lord, the Al-might-y, the King of cre-a - tion!
2 Praise to the Lord, who o'er all things so won-drous-ly reign - eth,
3 Praise to the Lord, who hath fear-ful-ly, won-drous-ly, made thee;
4 Praise to the Lord, who doth pros-per thy work and de-fend thee,



O my soul, praise Him, for He is thy Health and Sal-va - tion!
Who, as on wings of an ea-gle, up-lift-eth, sus-tain - eth.
Health hath vouchsafed and, when heed-less-ly fall-ing, hath stayed thee.
Who from the heav-ens the streams of His mer-cy doth send thee.



Join the full throng; Wake, harp and psal-ter and song;
Hast thou not seen How thy de-sires all have been
What need or grief Ev-er hath failed of re-lief?—
Pon-der a - new What the Al-might-y can do,



Sound forth in glad ad-o-ra - tion!
Grant-ed in what He or-dain - - eth?
Wings of His mer-cy did shade thee.
Who with His love doth be-friend thee. A - men.

5 Praise to the Lord! Oh, let all that is in me adore Him!
All that hath life and breath, come now with praises before Him!
Let the Amen
Sound from His people again;
Gladly for aye we adore Him.

 **Celebrant.** Let us pray.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy Holy Name; through Christ our Lord. Amen.

The Introit

Ps. 139

Right dear are thy friends unto me, O God, and held in highest honour : their rule and governance is exceeding steadfast. § (Ps. 139) Lord, thou hast searched me out and known me : thou knowest my downsitteing and mine uprising. Glory be.... **As it was...** (Repeat to §.)

Summary of the Law

HEAR what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.



Gloria in excelsis Deo

Priest only ----- *All*

1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther. —
A - - - - - men.

Celebrant. The Lord be with you.

Answer. And with thy spirit.

Celebrant. Let us pray.

 ***The Collect of the Day.***

Almighty God, who didst inspire thy servant Saint Luke the Physician to set forth in the Gospel the love and healing power of thy Son : manifest in thy Church the like power and love; to the healing of our bodies and our souls. Through the same thy Son Jesus Christ our Lord, who with thee in the unity of the Holy Spirit liveth and reigneth God, world without end. *Amen.*

 ***Old Testament Lesson***

Isaiah 52.7-10

[In those days:] How beautiful upon the mountains are the feet of him who brings good tidings, who publishes peace, who brings good tidings of good, who publishes salvation, who says to Zion, “Your God reigns.” Hark, your watchmen lift up their voice, together they sing for joy; for eye to eye they see the return of the Lord to Zion. Break forth together into singing, you waste places of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Here endeth the Lesson

Thanks be to God

Psalm 67

1. God be merciful unto us, and bless us, * **and show us the light of his countenance, and be merciful unto us;**
2. That thy way may be known upon earth, * **thy saving health among all nations.**
3. Let the peoples praise thee, O God; * **yea, let all the peoples praise thee.**
4. O let the nations rejoice and be glad; * **for thou shalt judge the folk righteously, and govern the nations upon earth.**
5. Let the peoples praise thee, O God; * **yea, let all the peoples praise thee.**
6. Then shall the earth bring forth her increase; * **and God, even our own God, shall give us his blessing.**
7. God shall bless us; * **and all the ends of the world shall fear him.**

Glory be to the Father, and to the Son, and to the Holy Ghost, *
as it was in the beginning, is now, and ever shall be,
world without end, Amen.

The Epistle

2 Timothy 4.5-15

[Brethren:] : As for you, always be steady, endure suffering, do the work of an evangelist, fulfil your ministry. For I am already on the point of being sacrificed; the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing. Do your best to come to me soon. For Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Luke alone is with me. Get Mark and bring him with you; for he is very useful in serving me. Tychicus I have sent to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will requite him for his deeds. Beware of him yourself, for he strongly opposed our message.

Here endeth the Epistle

Thanks be to God

Gradual and Alleluia

(Ps. 19) Their sound is gone out into all lands : and their words into the ends of the world. The heavens declare the glory of God : and the firmament sheweth his handiwork. Alleluia.

Alleluia. (Jn. 15) I have chosen you, and ordained you, that ye should go and bring forth fruit; and that your fruit should remain. Alleluia!



The Holy Gospel

Luke 10.1-7

The Holy Gospel is written in the 10th chapter of the Gospel According to St. Luke, beginning at the 1st verse:

Glory be to Thee, O Lord

[At that time,] After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come. And he said to them, “The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest. Go your way; behold, I send you out as lambs in the midst of wolves. Carry no purse, no bag, no sandals; and salute no one on the road. Whatever house you enter, first say, ‘Peace be to this house!’ And if a son of peace is there, your peace shall rest upon him; but if not, it shall return to you. And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages; do not go from house to house.

The Gospel of the Lord

Praise be to Thee, O Christ



I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God: Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made; Who for us men and for our salvation came down from heaven, (here genuflect) AND WAS INCARNATE BY THE HOLY GHOST OF THE VIRGIN MARY, AND WAS MADE MAN; (here rise) And was crucified also for us under Pontius Pilate; He suffered and was buried; And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father; And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father (and the Son*); Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one [Holy] Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the

resurrection of the dead: ✝ And the Life of the world to come. Amen. * Note: The words 'and the Son' are a later addition to the Creed.

Here a Homily may be Preached

Celebrant. The Lord be with you.

Answer. And with thy spirit.

Celebrant. Let us pray.

Offertory Antiphon

Ps. 139

Right dear are thy friends unto me, O God, and held in highest honour; their rule and governance is exceeding steadfast.

453

General Hymns

665. 665. 786

JESUS, ALL MY GLADNESS

**JOHANN CRUEGER, 1653,
har. by J. S. BACH, 1723**

Slow and with dignity; may be sung in unison

1 Je - sus, all my glad - ness, My re - pose in sad - ness,
2 Hence with earth - ly trea - sure: Thou art all my plea - sure,
3 Flee, dark clouds that low - er, For my joy - be - stow - er,

Je - sus, heav'n to me: Ah, my heart long plain - eth, Ah, my spi - rit
Je - sus, my de - sire! Hence, for pomps I care not, E'en as though they
Je - sus, en - ters in! Joy from trib - u - la - tion, Hope from des - o -

strain - eth, Long-eth af - ter thee! Thine I am, O ho - ly Lamb;
 were not Rank and for - tune's hire. Want and gloom, cross, death and tomb;
 la - tion, They who love God win. Be it blame or scorn or shame,
 On - ly where thou art is plea - sure, Thee a - lone I trea - sure.
 Naught that I may suf - fer ev - er Shall from Je - sus sev - er.
 Thou art with me in earth's sad - ness, Je - sus, all my glad - ness! A - men.

JOHANN FRANCK, 1650; Tr. J. W. WOTHERSPOON, 1912, *alt.*

¶ And at the end of the Offertory, the Celebrant turns to the People and may announce the intentions for which the Mass is offered, concluding with:

Celebrant. Pray, brethren, that this my sacrifice and yours may be acceptable to God the Father Almighty.

Answer. The Lord receive this sacrifice at thy hands, to the praise and glory of his Name: both to our benefit, and that of all his holy Church.

¶ The Celebrant says quietly one or more of the **SECRET PRAYERS**, as required by the rubrics. The Celebrant says the final part of the final Secret prayer in a clear voice, followed by the **PRAYER FOR THE CHURCH**:

Celebrant. Throughout all ages, world without end.

Answer. Amen.

¶ Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our (alms and) oblations, and to receive these our prayers, which we

offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to (*here Bishop(s) may be prayed for by name*) all Bishops, and other clergy, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with [*Blessed Mary and all thy Saints,*] we [*with them*] may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ Then shall this **GENERAL CONFESION** be made, by the Celebrant and all those who are minded to receive the Holy Communion, humbly kneeling:

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all **Amen:** We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God:

¶ Here shall follow the Proper Preface, according to the time, if there be any specially appointed:

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Then shall the Priest and People sing or say the **SANCTUS** and **BENEDICTUS**:

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
— in the name of the Lord. Ho - san - na in the high - est.

THE CANON OF THE MASS, OR PRAYER OF CONSECRATION

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son, Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his own oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world, and did institute, and in his holy Gospel command us to continue, a perpetual Memory of that his precious Death and Sacrifice, until his coming again.

FOR in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, THIS IS MY BODY, WHICH

IS GIVEN FOR YOU. Do this in remembrance of me.”

LIKEWISE, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU, AND FOR MANY, FOR THE REMISSION OF SINS. Do this, as oft as ye shall drink it, in remembrance of me.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

REMEMBER, Lord, also the souls of thy servants and handmaidens, *N. and N.*, which are gone before us with the mark of faith, and rest in the sleep of peace. *(The Celebrant makes silent mention of those dead for whom he wishes to pray.)* We beseech thee, O Lord, that unto them, and unto all such as rest in Christ, thou wilt grant a place of refreshing, of light, and of peace. And vouchsafe to give unto us some portion and fellowship with thy holy Apostles and martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucia, Agnes, Cecilia, Anastasia, and with all thy Saints; within

whose fellowship we beseech thee to admit us.

AND although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

AND now, as our Saviour Christ hath taught us, we are bold to say,

¶ Then shall be said, Priest beginning and People joining, the **LORD'S PRAYER**:

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. (For thine is the kingdom, and the power, and the glory, for ever and ever.) Amen.

¶ The Priest says a silent prayer for peace and deliverance from evil, finishing with:

Celebrant. Throughout all ages, world without end. *Amen.*

Celebrant. The peace of the Lord be always with you.

Answer. *And with thy spirit.*

The Agnus Dei:

John Merbecke, 1549

In unison

O Lamb of God, that ta - kest a - way the sins of the world,
have mer - cy up - on us. O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us. O Lamb of God,



The Prayer of Humble Access.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood (in these holy Mysteries), that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. *Amen.*

¶ Then shall the Priest first receive the Holy Communion himself, while saying silent prayers. Then, holding the Sacrament he shall turn to the People, saying.

BEHOLD the Lamb of God; behold him that taketh away the sins of the world.

¶ Then shall be said thrice, by the Priest and the People,

LORD, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.

¶ If desired, the People may silently say these prayers before receiving the Holy Communion,

IBELIEVE, O Lord, and I confess that thou art truly the Christ, the Son of the living God, who didst come into the world to save sinners, of whom I am chief. And I believe that this is truly thine own immaculate Body, and that this is truly thine own precious Blood. Wherefore I pray thee, have mercy upon me and forgive my transgressions, both voluntary and involuntary, of word and of deed, of knowledge and of ignorance; and make me worthy to partake without condemnation of thine immaculate Mysteries, unto remission of my sins and unto life everlasting. *Amen.*

OF thy Mystic Supper, O Son of God, accept me today as a communicant: for I will not speak of thy Mystery to thine enemies, neither will I give thee a kiss as did Judas; but like the Thief will I confess thee: Remember me, O Lord, in thy Kingdom. Not unto judgment, nor unto condemnation, be my partaking of thy holy Mysteries, O Lord, but unto the healing of soul and body.

Receiving Communion during the time of Corona Virus:

Maintaining social distance between households, approach the Sanctuary Gate singly, and the Priest will intinct (dip) the Host in the Chalice and place it on your tongue. Those who do not wish to intinct may express that desire to the priest before Mass and receive Communion in one kind only. For a gluten-free Host, speak to the priest.

For those not receiving Communion:

Those who are not receiving sacramental Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus Christ and with one another. They may, if they wish, approach the altar, cross their arms across their chest, and with head bowed receive a blessing from the Priest.

211

Holy Communion

87. 87. 76. 86

JESU JOY OF MAN'S DESIRING

Melody by JOHANN SCHOP, 1642;
arr. and har. by J. S. BACH, 1716

Simply; may be sung in unison

Come with us, O bless - ed Je - sus, With us ev - er -

The first system of musical notation consists of a treble and bass staff. The treble staff contains the melody with lyrics underneath. The bass staff provides a harmonic accompaniment. The key signature has one flat (B-flat), and the time signature is 4/4. The melody begins with a half note G4, followed by quarter notes A4, Bb4, and C5. The lyrics 'Come with us, O bless - ed Je - sus, With us ev - er -' are aligned with the notes.

more to be; And in leav - ing now thine al - tar, Let us

The second system of musical notation continues the melody and accompaniment. The treble staff has lyrics underneath. The bass staff continues the harmonic accompaniment. The melody concludes with a half note G4. The lyrics 'more to be; And in leav - ing now thine al - tar, Let us' are aligned with the notes.

nev - er - more leave thee! O let thine an - gel cho - rus

Cease not the heav'n-ly strain, But in us, thy lov - ing

chil - dren, Bring peace, good will to men. A - men.

JOHN HENRY HOPKINS, Jr., 1882, *alt.*

Communion Verse

Mt. 19.28

Ye which have followed me shall sit upon twelve thrones, judging the twelve tribes of Israel.
Let us pray.

The Thanksgiving

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy Mysteries, with the spiritual Food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical Body of thy Son, which is the blessed company of all faithful

people; and are also heirs through hope of thy everlasting Kingdom, by the merits of his most precious Death and Passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Celebrant. The Lord be with you.

Answer. And with thy spirit.

Celebrant. Let us pray.

Postcommunion Prayer

Grant, we beseech thee, Almighty God: that by the prayers of thy blessed Evangelist Saint Luke; the gifts which we have received from thy holy altar may sanctify our souls to their salvation. Through Christ our Lord. Amen.

Deacon. The Lord be with you.

Answer. And with thy spirit.

Deacon. Depart in peace.

Answer. Thanks be to God.

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the **+** Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

521

General Hymns

76. 76. D.

KING'S LYNN

In unison, with dignity

Traditional English Melody;

arr. by R. VAUGHAN WILLIAMS, 1906

1 O God of earth and al - tar, Bow down and hear our cry,
2 From all that ter - ror teach - es, From lies of tongue and pen,
3 Tie in a liv - ing teth - er The prince and priest and thrall,

Our earth-ly rul - ers fal - ter, Our peo - ple drift and die;
 From all the eas - y speech - es That com - fort cru - el men,
 Bind all our lives to - geth - er, Smite us and save us all;

The walls of gold en - tomb us, The swords of scorn di - vide,
 From sale and prof - a - na - tion Of hon - or, and the sword,
 In ire and ex - ul - ta - tion A - flame with faith, and free,

Take not thy thun - der from us, But take a - way our pride.
 From sleep and from dam - na - tion, De - liv - er us, good Lord!
 Lift up a liv - ing na - tion, A sin - gle sword to thee. A - men.

GILBERT KEITH CHESTERTON, 1906



(Post service prayers and Unction)

Those who wish to receive the Sacrament of Unction and prayers for healing, please come forward to the altar rail after the closing hymn.

It is the traditional Anglican custom to keep silence in the nave, or worship space, for prayer and meditation after worship.

