



SAINT LUKE'S

A TRADITIONAL ANGLICAN CHURCH

THE FOURTEENTH SUNDAY AFTER TRINITY

Welcome Home!

Our Mission:

To enable all who seek God to glorify Him in worship and prayer, to serve our Lord Jesus Christ, and to receive His grace, Sacraments, love, healing, peace, and the gift of eternal life.

Please Note:

Traditional Anglicans stand to offer praise and to hear the Gospel proclaimed, sit for instruction, and kneel to pray. If you are unable to kneel or stand due to infirmity you are welcome to sit as necessary. If you wish to receive the Sacrament of our Lord's Body and Blood, and are unable to kneel at the rail, standing is perfectly acceptable. If you find coming forward for Communion difficult, please indicate this to the usher, and the Priest will be happy to bring Communion to you.

It is the Anglican custom to keep silence in the nave, or worship space, for prayer and meditation before and after worship.

The Very Rev. Canon Richard Bugyi-Sutter, SSM

Rector

(719) 473-7950

<http://slaccs.org>



315

General Hymns

12 11. 12 11

KREMSEK

Traditional Netherlands Melody;
pub. 1625, arr. EDWARD KREMSEK*Resolutely*

1 We gath - er to - geth - er to ask the Lord's bless - ing;
2 Be - side us to guide us, our God with us join - ing,
3 We all do ex - tol thee, thou lead - er tri - umph - ant,

He chast - ens and hast - ens his will to make known;
Or - dain - ing, main - tain - ing his king - dom di - vine;
And pray that thou still our de - fend - er wilt be.

The wick - ed op - press - ing now cease from dis - tress - ing:
So from the be - gin - ning the fight we were win - ning:
Let thy con - gre - ga - tion es - cape trib - u - la - tion:

Sing prais - es to his Name; he for - gets not his own.
Thou, Lord, wast at our side: all glo - ry be thine!
Thy Name be ev - er praised! O Lord, make us free! A - men.

Celebrant. Let us pray.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy Holy Name; through Christ our Lord. Amen.

The Introit

Behold, O God, our defender, And look upon the face of thine Anointed. For one day in thy courts is better than a thousand. § O how amiable are thy dwellings, thou Lord of hosts: My soul hath a desire and longing to enter into the courts of the Lord. Glory be.... **As it was...** (Repeat to §.)

Summary of the Law

HEAR what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.



Gloria in excelsis Deo

Priest only ----- *All*
1. Glo - ry be to God on high, and on earth peace,

good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou

on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther.____
A - - - - - men.

Celebrant. The Lord be with you.

Answer. And with thy spirit.

Celebrant. Let us pray.

 *The Collect of the Day.*

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command. Through Jesus Christ our Lord, who with thee in the unity of the Holy Spirit liveth and reigneth God, world without end. *Amen.*

 *Old Testament Lesson*

Micah 6.1-8

[In those days:] Hear what the LORD says: Arise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of bondage; and I sent before you Moses, Aaron, and Miriam. O my people, remember what Balak king of Moab devised, and what Balaam the son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD." "With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my first-born for my transgression, the fruit of my body for the sin of my soul?" He has showed you, O man, what is good; and

what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

Here endeth the Lesson
Thanks be to God

Psalm 24

1. The earth is the LORD'S, and all that therein is; * the compass of the world, and they that dwell therein.
2. For he hath founded it upon the seas, * and stablished it upon the floods.
3. Who shall ascend into the hill of the LORD? * or who shall rise up in his holy place?
4. Even he that hath clean hands, and a pure heart; * and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.
5. He shall receive the blessing from the LORD, * and righteousness from the God of his salvation.
6. This is the generation of them that seek him; * even of them that seek thy face, O God of Jacob.
7. Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; * and the King of glory shall come in.
8. Who is this King of glory? * It is the LORD strong and mighty, even the LORD mighty in battle.
9. Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; * and the King of glory shall come in.
10. Who is this King of glory? * Even the LORD of hosts, he is the King of glory.

Glory be to the Father, and to the Son, and to the Holy Ghost, *

**as it was in the beginning, is now, and ever shall be,
world without end, Amen.**

The Epistle

Galatians 5.16-24

[Brethren:] Walk by the Spirit, and do not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh; for these are opposed to each other, to prevent you from doing what you would. But if you are led by the Spirit you are not under the law. Now the works of the flesh are plain: fornication, impurity,

licentiousness, idolatry, sorcery, enmity, strife, jealousy, anger, selfishness, dissension, party spirit, envy, drunkenness, carousing, and the like. I warn you, as I warned you before, that those who do such things shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

Here endeth the Epistle

Thanks be to God

 ***Gradual and Alleluia***

(Ps. 118) It is better to trust in the Lord, Than to put any confidence in man. It is better to trust in the Lord, Than to put any confidence in princes. Alleluia. Alleluia. (Ps. 95) O come, let us sing unto the Lord: Let us heartily rejoice in the strength of our salvation. Alleluia!

 ***The Holy Gospel***

Luke 17.11-19

The Holy Gospel is written in the 17th chapter of the Gospel According to St. Luke, beginning at the 11th verse:

Glory be to Thee, O Lord

At that time, on the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices and said, "Jesus, Master, have mercy on us." When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. Then said Jesus, "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And he said to him, "Rise and go your way; your faith has made you well."

The Gospel of the Lord

Praise be to Thee, O Christ

 **I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;**

And in one Lord Jesus Christ, the only-begotten Son of God: Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made;

Being of one substance with the Father; By whom all things were made; Who for us men and for our salvation came down from heaven, (here genuflect) AND WAS INCARNATE BY THE HOLY GHOST OF THE VIRGIN MARY, AND WAS MADE MAN; (here rise) And was crucified also for us under Pontius Pilate; He suffered and was buried; And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father; And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father (and the Son*); Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one [Holy] Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the resurrection of the dead: ✝ And the Life of the world to come. Amen. * Note: The words 'and the Son' are a later addition to the Creed.



Here a Homily may be Preached

Celebrant. The Lord be with you.

Answer. And with thy spirit.

Celebrant. Let us pray.

Offertory Antiphon

Ps.34

The Angel of the Lord tarrieth round about them that fear him, and delivereth them: O taste, and see, how gracious is the Lord.

341

General Hymns

76. 86. 86. 86

ST. CHRISTOPHER

FREDERICK C. MAKER, 1881

Not too slow

1 Be - neath the cross of Je - sus I fain would take my stand,
2 Up - on the cross of Je - sus Mine eyes at times can see
3 I take, O cross, thy sha - dow For my a - bi - ding place;

The sha - dow of a migh - ty rock With - in a wea - ry land,
 The ve - ry dy - ing form of one Who suf - fer'd there for me;
 I ask no oth - er sun - shine than The sun - shine of his face;

A home with - in the wil - der - ness, A rest up - on the way,
 And from my smit - ten heart with tears Two won - ders I con - fess:
 Con - tent to let the world go by, To know no gain nor loss,

From the burn - ing of the noon - tide heat, And the bur - den of the day.
 The won - ders of re - deem - ing love, And my own worth - less - ness.
 My sin - ful self my on - ly shame, My glo - ry all the cross.

¶ And at the end of the Offertory, the Celebrant turns to the People and may announce the intentions for which the Mass is offered, concluding with:

Celebrant. Pray, brethren, that this my sacrifice and yours may be acceptable to God the Father Almighty.

Answer. The Lord receive this sacrifice at thy hands, to the praise and glory of his Name: both to our benefit, and that of all his holy Church.

¶ The Celebrant says quietly one or more of the **SECRET PRAYERS**, as required by the rubrics. The Celebrant says the final part of the final Secret prayer in a clear voice, followed by the **PRAYER FOR THE CHURCH**:

Celebrant. Throughout all ages, world without end.

Answer. Amen.

¶ Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our (alms and) oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church

with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to (*here Bishop(s) may be prayed for by name*) all Bishops, and other clergy, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with [*Blessed Mary and all thy Saints, we, with them*] we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

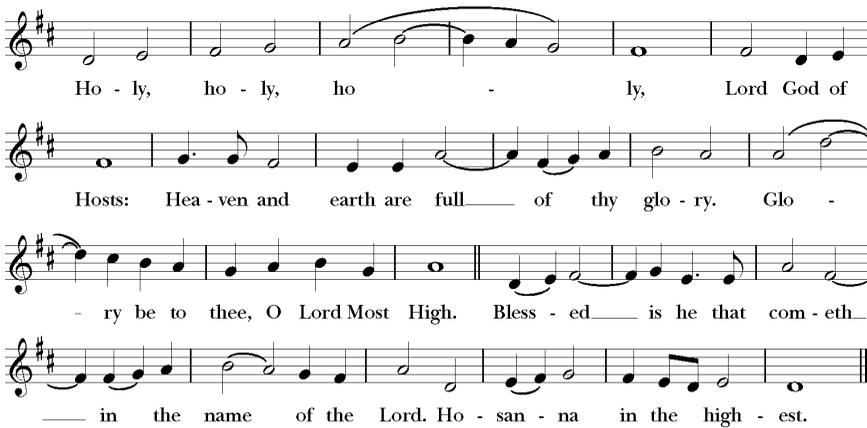
¶ Then shall this **GENERAL CONFESSION** be made, by the Celebrant and all those who are minded to receive the Holy Communion, humbly kneeling:

ALmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all **Amen:** We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive

¶ Here shall follow the Proper Preface, according to the time, if there be any specially appointed:

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Then shall the Priest and People sing or say the **SANCTUS** and **BENEDICTUS**:



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

THE CANON OF THE MASS, OR PRAYER OF CONSECRATION

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son, Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his own oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world, and did institute, and in his holy Gospel command us to continue, a perpetual Memory of that his precious Death and Sacrifice, until his coming again.

FOR in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, THIS IS MY BODY, WHICH IS GIVEN FOR YOU. Do this in remembrance of me."

LIKEWISE, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU, AND FOR MANY, FOR THE REMISSION

OF SINS. Do this, as oft as ye shall drink it, in remembrance of me.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

REMEMBER, Lord, also the souls of thy servants and handmaidens, *N. and N.*, which are gone before us with the mark of faith, and rest in the sleep of peace. *(The Celebrant makes silent mention of those dead for whom he wishes to pray.)* We beseech thee, O Lord, that unto them, and unto all such as rest in Christ, thou wilt grant a place of refreshing, of light, and of peace. And vouchsafe to give unto us some portion and fellowship with thy holy Apostles and martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucia, Agnes, Cecilia, Anastasia, and with all thy Saints; within whose fellowship we beseech thee to admit us.

AND although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our

merits, but pardoning our offences.

THROUGH Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

AND now, as our Saviour Christ hath taught us, we are bold to say,

¶ Then shall be said, Priest beginning and People joining, the **LORD'S PRAYER**:

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. (For thine is the kingdom, and the power, and the glory, for ever and ever.) Amen.

¶ The Priest says a silent prayer for peace and deliverance from evil, finishing with:

Celebrant. Throughout all ages, world without end. *Amen.*

Celebrant. The peace of the Lord be always with you.

Answer. *And with thy spirit.*

The Agnus Dei:

John Merbecke, 1549

In unison



O Lamb of God, that ta - kest a - way the sins of the world,
have mer - cy up - on us. O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us. O Lamb of God,



The Prayer of Humble Access.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood (in these holy Mysteries), that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. *Amen.*

¶ Then shall the Priest first receive the Holy Communion himself, while saying silent prayers. Then, holding the Sacrament he shall turn to the People, saying.

BEHOLD the Lamb of God; behold him that taketh away the sins of the world.

¶ Then shall be said thrice, by the Priest and the People,

LORD, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.

¶ If desired, the People may silently say these prayers before receiving the Holy Communion,

IBELIEVE, O Lord, and I confess that thou art truly the Christ, the Son of the living God, who didst come into the world to save sinners, of whom I am chief. And I believe that this is truly thine own immaculate Body, and that this is truly thine own precious Blood. Wherefore I pray thee, have mercy upon me and forgive my transgressions, both voluntary and involuntary, of word and of deed, of knowledge and of ignorance; and make me worthy to partake without condemnation of thine immaculate Mysteries, unto remission of my sins and unto life everlasting. *Amen.*

OF thy Mystic Supper, O Son of God, accept me today as a communicant: for I will not speak of thy Mystery to thine enemies, neither will I give thee a kiss as did Judas; but like the Thief will I confess thee: Remember me, O Lord, in thy Kingdom. Not unto judgment, nor unto condemnation, be my partaking of thy holy Mysteries, O Lord, but unto the healing of soul and body.

Receiving Communion during the time of Corona Virus:

Maintaining social distance between households, approach the Sanctuary Gate singly. In the absence of a subdeacon or Layreader to hold the chalice, the Priest will administer Communion in one kind only. For a gluten-free Host, speak to the priest.

For those not receiving Communion:

Those who are not receiving sacramental Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus Christ and with one another. They may, if they wish, approach the altar, cross their arms across their chest, and with head bowed receive a blessing from the Priest.

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Holy Communion

10 10. 10 10. 10 10

UNDE ET MEMORES

WILLIAM H. MONK, 1875

Do not drag



1 And now, O Fa - ther, mind - ful of the love That bought us, once for
2 Look, Fa - ther, look on his a - noint - ed face, And on - ly look on
3 And then for those, our dear - est and our best, By this pre - vail - ing



all, on Cal - vary's tree, And hav - ing with us him that pleads a - bove,
us as found in him; Look not on our mis - us - ings of thy grace,
pres - ence we ap - peal; O fold them clos - er to thy mer - cy's breast!



We here pre - sent, we here spread forth to thee, That on - ly of - f'ring
Our prayer so lan - guid, and our faith so dim; For lo! be - tween our
O do thine ut - most for their souls' true weal! From taint - ing mis - chief

per - fect in thine eyes, The one true, pure, im - mor - tal sac - ri - fice.
 sins and their re - ward, We set the pas - sion of thy Son our Lord.
 keep them white and clear, And crown thy gifts with strength to persevere. A - men.

4 And so we come; O draw us to thy feet,
 Most patient Saviour, who canst love us still!
 And by this food, so awful and so sweet,
 Deliver us from every touch of ill:
 In thine own service make us glad and free,
 And grant us nevermore to part with thee. Amen.

WILLIAM BRIGHT. 1874

Communion Verse

Mt. 6

Seek ye first the kingdom of God, and all things shall be added unto you, saith the Lord.
 Let us pray.

The Thanksgiving

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy Mysteries, with the spiritual Food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical Body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting Kingdom, by the merits of his most precious Death and Passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Celebrant. The Lord be with you.

Answer. And with thy spirit.

Celebrant. Let us pray.

Postcommunion Prayer

O Lord, who here hast fed us with thy heavenly sacraments: grant, we pray thee, that we may thereby grow and increase toward the attainment of everlasting salvation. Through Christ our Lord. *Amen.*

Deacon. The Lord be with you.

Answer. And with thy spirit.

Deacon. Depart in peace.

Answer. Thanks be to God.

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the **+** Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*



345 *First Tune*

General Hymns

87. 87

ST. COLUMBA

In flowing style

Traditional Irish Melody

1 The King of love my shep-herd is, Whose goodness fail-eth nev-er;
 2 Where streams of liv-ing wa-ter flow, My ransomed soul he lead-eth,
 3 Per-verse and fool-ish oft I strayed, But yet in love he sought me,

I noth-ing lack if I am his, And he is mine for ev-er.
 And where the ver-dant pas-tures grow, With food ce-les-tial feed-eth.
 And on his shoul-der gen-tly laid, And home, re-joic-ing, brought me.

By permission of Stainer and Bell, Ltd.

4 In death's dark vale I fear no ill
With thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy cross before to guide me.

5 Thou spread'st a table in my sight;
Thy unction grace bestoweth;
And O what transport of delight
From thy pure chalice floweth!

6 And so through all the length of days
Thy goodness faileth never:
Good Shepherd, may I sing thy praise
Within thy house for ever. Amen.

HENRY WILLIAMS BAKER, 1868;



(Post service prayers, Unction, and music)

It is the traditional Anglican custom to keep silence in the nave, or worship space, for prayer and meditation after worship.

Those who wish to receive the Sacrament of Unction and prayers for healing, please come forward to the altar rail after the closing hymn.

